**Invitation for Bids (IFB)**

**Da Afghanistan Bank (DAB), now invites sealed bids from eligible and qualified bidders for** **APS**

**Supply and Installation of e-commerce Gateway package for APS**

**Reference No: NPA/DAB/1400/G-199/ICB**

**Procurement Reference No: PAISA/G-4**

Bidding will be conducted through the **International Competitive Bidding (ICB)** procedures specified in the World Bank Guideline.

A complete set of **Bidding Document in English may be obtained** by interested bidders by downloading the same from the DAB and NPA website [www.npa.gov.af](http://www.npa.gov.af), www.dab.gov.af. In case of problem in downloading from website, interested bidders may contact to Financial Sector Strengthening project, 1first Floor, Da Afghanistan Bank, Pashtonistan Watt, Kabul, Afghanistan.

**Bids must be delivered to the address as mentioned below** at or before **10:00 Hrs. (local time) on 30, May, 2021** Electronic bidding will not be permitted. Late bids will be rejected.

Bids will be opened in the presence of the bidders’ representatives who choose to attend in person at the **address:**

**Administrative Office of the President, National Procurement Authority(NPA) , Procurement Facilitation Directorate, Donor Project Facilitation Unit.**

**Floor/ Room number*: NPA building 1st floor***

**City: Kabul**

**Country: Afghanistan**

**Telephone: +93 (0) 20-2926223**

**Electronic mail address:** [**pfd\_d\_04@npa.gov.af**](mailto:pfd_d_04@npa.gov.af)

**at 10:00 Hrs. (Local time), on the same day.**

All bids must be accompanied by a **Bid Security** of the amount shall be; **The amount of bid security shall be: USD 14000 fourteen thousand *(US Dollar or any other currency equivalent to the amount).***

**Contact details are as under:**

**Samiullah Samim**

**Senior Project Procurement Manager/FSSP/DAB**

**Procurement Department**

**Da Afghanistan Bank**

**Ibni Sina Watt-Kabul , Afghanistan**

**Telephone: +93(0)202103939**

**E-mail: samiullah.samim@dab.gov.af**

**Copy: hussain.alemi@dab.gov.af, md@aps.gov.af**